THE GAIL B. FISH TRACT

BEING A RE-SUBDIVISION OF BLOCK E

AND THE

SOUTH 145 FT OF THE EAST HALF OF BLOCK F GATCH'S SUB.

AS PER MAP SHOWN ON PAGE 66 OF BOOK 5 OF MAPS
RECORDS OF SAN BERNARDINO COUNTY CALIFORNIA

SURVEYED DEC. 1911 BY J.S. BRIGHT JR.
SCALE 30 ft 1"

We the undersigned, owners and persons whose consent is necessary to the passing of a clear title to the property shown on this map, hereby execute and adopt this map of THE GAIL B. FISH TRACT being a resubdivision of Block "E" and the South 145 ft of the East half of Block "F" of Gatch's Subdivision as recorded Book 5 of Maps Page 66 Recorded San Bernardino County California and hereby dedicate for public use the streets and alleys as shown.

Gail B. Fish
SEE ACKNOWLEDGMENT ON THIS SHEET

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO } ss

On this 1st day of Jan. in the year of our Lord One Thousand Nine Hundred and Twelve before me, [illegible] a Notary Public in and for said County of San Diego, STATE OF CALIFORNIA, personally appeared Gail B. Fish known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in the certificate first above written.

Notary Public

I hereby certify that all back taxes on Block "E" and the East Half of Block "F" Gatch's Subdivision appearing on record in the office of County Auditor are paid

County Auditor.

I hereby certify that all Street or Sewer assessments now due and assessed to Block "E" and the East Half of Block "F" Gatch's Subdivision appearing on record in the office of the City Street Superintendent of San Bernardino California are paid

San Bernardino City Street Superintendent

Hereupon, Meeting of the Mayor and the Common Council of the City of San Bernardino State of California held on the 25th day of January 1912 the said Mayor and Common Council accepted, on behalf of the Public, the streets and alleys as shown on the adjoining plat of the Gail B. Fish Tract and said acceptance was ordered endorsed on this map as provided by law.

Dated the 25th day of January 1912.

Attest City Clerk.

Mayor

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO } ss

On this 26th day of February in the year One Thousand Nine Hundred and Twelve before me, F.L. Sloan, a Notary Public in and for said County, personally appeared J.H. Wilson, known to me to be the Secretary of the corporation that executed the within instrument known to me to be the person who executed the within instrument in behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in said County, the day and year in this certificate first above written.

Notary Public in and for the County of San Bernardino State of California.